

Ex. 5 AC/AWP/DP

From: Smith, Dennis/BOI [mailto:Dennis.Smith2@CH2M.com]

Sent: Wednesday, January 31, 2018 3:45 PM

To: Archer, Allie <Archer.Allie@epa.gov>

Cc: Fornander, David/BOI <David.Fornander@CH2M.com>; Hickman, Gary/CVO <Gary.Hickman@CH2M.com>; Schut, Jeff/BOI <Jeff.Schut@ch2m.com>

Subject: CONFIDENTIAL ATTORNEY - CLIENT WORK PRODUCT

RE: SBCBA Final BA

Allie,

Attached for your review and consideration are the following documents:

- Transmittal of the SBCBA BA document
- Ex. 5 AC/AWP/DP
- PDF Final BA Document

Don't hesitate to call with questions.

Thanks for your attention to this matter.

Dennis

P. Dennis Smith

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